GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA&UD Department – C&DMA - 15th Finance Commission Grants to Urban Local Bodies (ULBs) – Release an amount of Rs. 5,44,000/- (Rupees Five Lakh and Forty Four Thousands only) from the BE provision 2022-23 towards meeting the expenditure under 15th FC Grants to Urban Local Bodies as 2nd installment for Million plus cities in Andhra Pradesh State during 2020-21 for the purpose of 'SWM/Sanitation' (for the delay period of 4 days) - Administrative Sanction – Accorded – Orders – Issued.

MUNICIPAL ADMINISTRATION &URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Rt No.278

Dated:04.05.2022
Read:

G.O. Rt. No. 3017 Finance (PMU-CASPS.FC) Department, Dated 27.04.2022.

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O R D E R:

In the reference read above, the Government in Finance Department has issued Budget Release Order for an amount of Rs. 5,44,000/- (Rupees Five Lakh and Forty Four Thousands only) from the BE provision 2022-23 towards meeting the expenditure under 15th FC Grants to Urban Local Bodies as 2nd instalment for Million Plus Cities in Andhra Pradesh State during 2020-21 for the purpose of 'SWM/Sanitation (for the delay period of 4 days) under the following Head of Account:

(Rs. In Lakhs)

Sl No.	Head of Account	Charged/ Voted	Provision in BE 2022-23	Additional Amount Sanctioned	Amount re-appro-priated	Total Provision in BE 2022-23	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name : Finance Commission Grants Procedure of Drawal of Funds : Adjustment to PD account Drawing Officer : Concerned DDO									
1	22178019104113 10312	V	53,443.54	0.00	0.00	53,443.54	21,486.26	5.44	31,951.84
TOTAL			**53,443.54**	**0.00**	**0.00**	**53,443.54**	**21,486.26**	**5.44**	**31,951.84**

2. Accordingly, Government hereby accord administrative sanction to the Commissioner & Director of Municipal Administration, Mangalagiri to utilize the amount of Rs. 5,44,000/- (Rupees Five Lakh and Forty Four Thousands only) from the BE provision 2022-23 towards meeting the expenditure under 15th FC Grants to Urban Local Bodies as 2nd instalment for Million Plus Cities in Andhra Pradesh State during 2020-21 for the purpose of 'SWM/Sanitation (for the delay period of 4 days)

3. The Assistant Secretary to Government & Drawing and Disbursing Officer, Municipal Administration & Urban Development Department, A.P. Secretariat, Velagapudi shall draw the total amount of Rs.5,44,000/- (Rupees Five Lakh and Forty Four Thousands only) under 15th FC Grants to Million Plus Cities and adjust the same to the PD Account of Commissioner & Director of Municipal Administration, Mangalagiri.

(P.T.O)

4. The Commissioner & Director of Municipal Administration, Mangalagiri shall prepare Form-102 along with all relevant documents duly signed by the competent authority and to submit the same to the concerned DDO for adjustment of the said amounts.

5. The Commissioner & Director of Municipal Administration, Mangalagiri shall take necessary action in the matter accordingly.

6. The Commissioner & Director of Municipal Administration, Mangalagiri shall furnish the statement to the Government showing ULB wise allocation and release of Rs. 5,44,000/- (Rupees Five Lakh and Forty Four Thousands only) for the year 2020- 21 under 15th FC Grants towards 2nd instalment for Million Plus Cities for the purpose of 'SWM/Sanitation (for the delay period of 4 days) and to furnish expenditure particulars & Utilization Certificates to the Accountant General, Andhra Pradesh, Vijayawada as well as Finance Department immediately after release of grant to the ULBs.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Government, Drawing and Disbursing Officer,
Municipal Administration, A.P. Secretariat.
The Commissioner & Director of Municipal Administration, Mangalagiri.
The Deputy Pay & Accounts Officer, AP., Secretariat Branch, Velagapudi
The Accountant General, A.P., Vijayawada.
Copy to:
The Finance (PMU- CASPS, FC) Department.
Sf/Sc.

//FORWARDED BY ORDER//

G. Sudha Rani
ASSISTANT DIRECTOR